

Thursday, May 19

12:00–3:00 p.m.

Dormitory Check In

McGlenn Hall

1:00–5:00 p.m.

Conference Check In

Jenkins and Nanovic Hall Forum

1:45 p.m.

Welcome from Conference Organizers

1030 Jenkins and Nanovic Hall

2:00–3:30 p.m.

First Session

Jenkins and Nanovic Hall

Room 1030 | Senior Scholars of the Aquinas and the Arabs Working Group

- ❖ **R. E. Houser** (University of St. Thomas), “The Transcendentals: Avicenna and Aquinas”
- ❖ **J. C. Marler** (St. Louis University), “The Plausibility of *De unitate intellectus contra Averroistas*”
- ❖ **Richard Taylor** (Marquette University and De Wulf–Manson Centre for Ancient, Medieval and Renaissance Philosophy, Katholieke Universiteit Leuven, Belgium), “Avicenna and the *Liber de causis* in the Early Metaphysics of Aquinas”

Chair: E. M. Macierowski (Benedictine College)

Room 1050 | Metaphysics (Society for Medieval and Renaissance Philosophy)

- ❖ **Sarah Byers** (Boston College), “Aristotle and Marius Victorinus in Augustine’s *De Trinitate*”
- ❖ **Sam Pell** (Purdue University), “Aquinas, Scotus, and (Divine) Action at a Distance”

3:30–4:00 p.m.

Break

Jenkins and Nanovic Hall Forum

4:00–5:30 p.m.

Second Session

Jenkins and Nanovic Hall

Room 1030 | Graduate Student Scholars of the Aquinas and the Arabs Working Group

- ❖ **Nathaniel Taylor** (Marquette University), “If ‘Being Not in a Subject’ Is Not the Definition of Substance, Then What Is It? Avicenna and Some Late Antique Commentators”
- ❖ **Mark Schulz** (Marquette University), “Avicenna and Aquinas on Divine Infinity and Will”
- ❖ **Seth Kreeger** (Marquette University), “Aquinas’ Attribution of Creation to Plato and Aristotle: The Importance of Avicenna”

Room 1050 | Aquinas on Grace

- ❖ **Theresa Ryland** (Dominican House of Studies), “The Modes of Thomistic Participation”
- ❖ **Monica Marcelli-Chu** (Regis College, University of Toronto), “Getting to the Heart of Habit: Aquinas’ Use of Mean and Instinct in the Infused Virtues and Gifts”

5:30–7:30 p.m.

Welcome Reception

Legends

7:00 p.m.

Dormitory Check In Resumes

McGlinn Hall

Friday, May 20

8:00 a.m.

Mass

Law School Chapel

8:30–10:00 a.m.

Continental Breakfast

Jenkins and Nanovic Hall Forum

10:00–11:30 a.m.

Third Session

Jenkins and Nanovic Hall

Room 1030 | Epistemology (Society for Medieval and Renaissance Philosophy)

- ❖ **Nalan Saraç** (Koc University), “*Synderesis* and *Conscientia*: Medieval Philosophy’s Contribution to the Understanding of Conscience”
- ❖ **Dominic LaMantia** (University of Notre Dame), “Scotists and Thomists on Cognition of the Singular”
- ❖ **Steven Waldorf** (University of Chicago), “Moral and Political Science in the Thought of Thomas Aquinas: Philosophy or Theology?”

Room 1050 | Franciscan/Dominican Conversations in the Thirteenth Century (Boston Colloquy)

- ❖ **Andrew Belfield** (St. Bonaventure University), “Christology in Bonaventure and Thomas Aquinas”
- ❖ **John Kern** (Pepperdine University), “Charisms and Ecclesiology in Thomas Aquinas in Light of the *Summa Halensis*”
- ❖ **Rebecca Keller** (Catholic University of America), “The Sacrament of the Eucharist in Mendicant Theologians before 1250”

12 p.m.–2:00 p.m.

Lunch

Jenkins and Nanovic Hall Forum

2:00–3:30 p.m.

Fourth Session

Jenkins and Nanovic Hall

Room 1030 | Medieval Therapies of Perception (Boston Colloquy in Historical Theology)

- **Kaylie Page** (Duke University), “Seeing Christ: Transforming Perception and Action in Bede’s Commentary on the Song of Songs”
- **Kasey Kimball** (Boston College), “Taste and See: Liturgical Transformation of the Senses in Maximus the Confessor and Nicholas Cabasilas”
- **Robin Landrith** (Boston College), “Imaging the Trinity: Reasoning by Resemblance in Richard of St. Victor’s *De Arca Moysi*”

3:30–4:00 p.m.

Break

Jenkins and Nanovic Hall Forum

4:00–5:30 p.m.

Fifth Session

Jenkins and Nanovic Hall

Room 1030 | John Scottus Eriugena: New Interpretations

- **Austin Holmes** (Boston College), “Eriugena’s Doctrine of Deification: Nyssen or Maximian?”
- **Terence Sweeney** (University of Pennsylvania), “Beauty Is God Being Made: Johannes Eriugena’s Aesthetics of Divine Disclosure”
- **Matthew Vale** (Notre Dame), “The Word’s One Descent in Eriugena’s *Periphyseon*”

Room 1050 | Junior Scholars of the Aquinas and the Arabs Working Group I

- **Nathan Blackerby** (University of Akron), “Arabic Philosophical Influences on Aquinas’s Account of the Intellectual Soul”
- **Catherine Peters** (Loyola Marymount University), “An Avicennian Proposal for Existential Gratitude”

Saturday, May 21

8:00 a.m.

Mass

Law School Chapel

8:30–10:00 a.m.

Continental Breakfast

Jenkins and Nanovic Hall Forum

10:00–11:30 a.m.

Sixth Session

Jenkins and Nanovic Hall

Room 1030 | Junior Scholars of the Aquinas and the Arabs Working Group II

- ❖ **Brett Yardley** (DeSales University), “Thomas Aquinas and al-Farabi on Knowing Something of the Divine”
- ❖ **Traci Phillipson** (Loras College), “Intelligibles in Act and Moral Responsibility in Averroes”
- ❖ **Hashem Morvarid** (University of Illinois at Chicago), “Avicenna’s Account of Essence Reconsidered”

Room 1050 | Reading Bonaventure and Aquinas on Infused Virtues

- ❖ **Josh Benson** (Catholic University of America), “Rethinking Bonaventure’s *De triplici via*”
- ❖ **Randall Smith** (University of St. Thomas), “Mapping Bonaventure’s *Journey of the Mind into God*”

12:00–2:00 p.m.

Lunch

Jenkins and Nanovic Hall Forum

2:00–3:30 p.m.

Seventh Session

Jenkins and Nanovic Hall

Room 1030 | Thomas Aquinas and Illumination (Centro de Estudios Generales)

- ❖ **Daniel Contreras and Manuel Martin** (Centro de Estudios Generales, Universidad de los Andes), “Thomas Aquinas and Knowledge in the Eternal Reasons”
- ❖ **María Isabel Lemaître** (Centro de Estudios Generales, Universidad de los Andes), “‘The Light of Thy Countenance, Lord, Is Signed Upon Us’: Intellect and Illumination in Aquinas”
- ❖ **Antonio Amado and Gonzalo Letelier** (Centro de Estudios Generales, Universidad de los Andes), “Teaching as Illumination in Thomas Aquinas”

Room 1050 | Aquinas the Exegete

- ❖ **Eric Johnston** (Seton Hall University), “Thomas’s un-Platonist Reading of Dionysius”
- ❖ **Rev. Anton ten Klooster** (Tilburg University), “Aquinas’ Interpretation of John 6:44”

3:30–4:00 p.m.

Break

Jenkins and Nanovic Hall Forum

4:00–5:30 p.m.

Eighth Session

Jenkins and Nanovic Hall

Room 1030 | Aquinas and Aesthetics

- ❖ **Kevin White** (Catholic University of America), “Song in the Summa”
- ❖ **Rev. Andreas Kramarz, LC** (McGrath Institute for Church Life, University of Notre Dame), “Transcendentals Reloaded: How Harmony Can Help”
- ❖ **Matthew Lomanno** (University of St. Thomas), “Eco and the Problem of Beauty in Thomas”

6:00 p.m.

Closing Dinner

Foley’s, O’Neill Family Hall