



20TH ANNUAL FALL CONFERENCE

I HAVE CALLED YOU FRIENDS

November 7–9, 2019 • University of Notre Dame

THURSDAY, NOVEMBER 7

12:00–5:00 p.m.

Registration Check-In

MORRIS INN BALLROOM HALLWAY

Note: Check-in will be available throughout the weekend.

1:30–2:45 p.m.

Colloquia*

MORRIS INN BALLROOM SALONS AND PRIVATE DINING ROOMS

SALON A | FRIENDSHIP IN AND WITH THE WORD

Noelle Johnson (University of Notre Dame)

“Restoring Aquinas’ *Expositio super Job ad litteram*”

Paraic Maher (Intriguing Stories)

“Supreme Friendship: Mary and Joseph’s Betrothal”

Abe Schoener (Scholium Wines)

“Philology: Love of the Word”

Chair: Kristi Haas (University of Notre Dame)

SALON B | HOLY FRIENDS

Geraldine Kelley

“‘Heroic Friendship’: The Abrikosova Dominican Community in Red Moscow”

Nathaniel Peters (Morningside Institute)

“God Is Friendship: The Sources and Message of Aelred of Rievaulx’s *Spiritual Friendship*”

Joshua Wopata (University of Dayton)

“Friendship among the Saints: An Examination of Laity Who Are Up for Canonization in the United States”

Chair: Ellen Fantini (Observatory on Intolerance and Discrimination Against Christians in Europe)

SALON C | ‘NIGHT SHINES AS THE DAY’ (PS 139)

Leticia Ochoa Adams (Holy Apostles College and Seminary)

“Healing from Grief Through Friendship”

Sr. Maria Gemma Salyer (Sisters of St. Francis of Perpetual Adoration)

“The Recovery of Friendship: Virtue, Addiction, and the Common Good”

Rev. Justin Brophy, O.P. (University of Notre Dame)

“Friendship with God: Graham Greene’s Response to Nietzsche’s *Birth of Tragedy*”

Chair: Jessica Keating (University of Notre Dame)

JOYCE ROOM | FRIENDSHIP ACROSS THE AISLE

Fernando Galindo (Universidad Anahuac Mexico)

“The Aristotelian Political Friendship from a Catholic Perspective”

Stephanie MacGillivray (Catholic Bishops’ Conference of England)

“‘There Is No Male and Female’: Allies, Friends, and Ambiguity in Politics and Religion Today”

Chair: Melody Wood (University of Notre Dame)

* Papers chosen from among submissions in response to the Call for Papers.

2:45–3:15 p.m. **Break**
MORRIS INN BALLROOM HALLWAY

3:15–4:30 p.m. **Colloquia***
MORRIS INN BALLROOM SALONS AND PRIVATE DINING ROOMS

SALON A | FRIENDSHIP IN A DIGITAL AGE: SOCIAL MEDIA AS A MEANS TO COMMUNION

Rev. Harrison Ayre (Diocese of Victoria)
Shannon Last (Famous Last Words)
Sr. Theresa Aletheia Noble, F.S.P. (Daughters of St. Paul)
Rev. Anthony Sciarappa (Archdiocese of Pittsburgh)
Chair: Jeff Pojanowski (University of Notre Dame)

SALON B | THE ETHICS OF FRIENDSHIP

Robert Audi (University of Notre Dame)
“Is Friendship the Ideal in the Second Love Commandment?”
Susan Waldstein (Franciscan University of Steubenville)
“Friendship and Ecstasy in Aquinas and Pseudo-Dionysius”
Br. John Winkowitsch, O.P. (Western Dominican Province)
“Friendship: Connecting Ethics to Culture”
Chair: Kevin Scott (University of Notre Dame)

SALON C | HEARTH AND TABLE: FRIENDSHIP IN THE HEART OF THE HOME

Betsy Fentress
“Supper Discourse: The Table as the Nexus of Friendship”
Carrie Gress and Noelle Mering (Theology of Home)
“The Theology of Home”
Alex Pitts (Maître de Chai Wine)
“The Millennial Table”
Chair: Brendan Besh (Notre Dame Law School)

HESBURGH ROOM | WHO IS MY NEIGHBOR?

Maryssa Gabriel (Notre Dame Law School)
“Friendship Between Nations in the Context of Development Aid: Sovereignty, Solidarity, and Subsidiarity”
Sandra Polania-Reyes (University of Notre Dame)
“How Friendship Relates to Pro-Sociality and Collective Action: Experimental Evidence from an Anti-Poverty Program”
Ilaria Schnyder von Wartensee (University of Notre Dame)
“Encountering the Other: A Case Study of the Humanitarian Corridor Project from Ethiopia to Italy”
Chair: Daniel Philpott (University of Notre Dame)

** Papers chosen from among submissions in response to the Call for Papers.*

JOYCE ROOM | ALTER CHRISTUS, ALTER AMICUS

Rev. Samuel Bellafore (Diocese of Albany)

“Friends, Disabilities, and Priesthood in a Concentration Camp”

Rev. Michael Black (Catholic University of America)

“Priestly Confessor as Friend”

Brooke Tranten (Marquette University)

“Bound Forever with Chains of Esteem”: The Troubled Friendship of Father Theodore Hesburgh and Pope St. Paul VI”

Chair: Robert Fastiggi (Sacred Heart Major Seminary) and Michael Platt (Friends of the Republic)

CARMICHAEL ROOM | FRIENDSHIP IN THE PUBLIC SQUARE

Connor Grubaugh (University of Notre Dame)

“Building the Kingdom: Locke’s Theology of Hope”

Tyler Thomas (University of Notre Dame)

“René Descartes and the Cause of Humanity”

Giulio De Ligio (Catholic University of Paris)

“Friendship as Political Standard, Ethical Mediation, and Spiritual Mystery”

Chair: Gladden Pappin (University of Dallas, American Affairs)

5:15 p.m.

Opening Mass

BASILICA OF THE SACRED HEART

Bishop Kevin Rhoades (Diocese of Fort Wayne–South Bend)

6:00–8:00 p.m.

Registration Check-In

MORRIS INN BALLROOM HALLWAY

Note: Check-in will be available throughout the weekend.

8:00 p.m.

Josef Pieper Keynote Address

“Friendship in Good Times and in Bad, for Building, for Leadership, or for Nothing at All”

MORRIS INN BALLROOM

Most Rev. Borys Gudziak (Ukrainian Catholic Archeparchy of Philadelphia)

Chair: O. Carter Snead (de Nicola Center for Ethics and Culture)

9:30–10:30 p.m.

Opening Reception

MORRIS INN BALLROOM AND PRIVATE DINING ROOMS

FRIDAY, NOVEMBER 8

8:00 a.m. **Coffee and Pastries**
MENDOZA ATRIUM

8:00 a.m.–12:00 p.m. **Registration Check-In**
MENDOZA ATRIUM

Note: Check-in will be available throughout the weekend.

9:00–10:15 a.m. **Colloquia***
MENDOZA AUDITORIUM AND CLASSROOMS

AUDITORIUM | ‘THE LOVE OF ALL MEN’

Marial Corona (University of Navarra)
“*Cor ad Cor Loquitur*: John Henry Newman and Friendship”

David Deavel (University of St. Thomas)
“St. John Henry Newman on Friendship and Ecumenical Action”

Luke O’Connell (Georgetown University)
“Stranger Things: Should Christians Have Best Friends?”

Chair: Rev. William R. Dailey, C.S.C. (Notre Dame Newman Centre for Faith and Reason)

ROOM 158 | BUILDING SOCIAL CAPITAL

Barry and Maryann O. Keating (University of Notre Dame)
“Active Participation in Voluntary Organizations: A Solution for Declining Social Capital”

Caterina Sturaro (University of the Sacred Heart) and Giuseppe Folloni (Università di Trento)
“Education and Non-Cognitive Skills: An Italian Survey”

Chair: David Echeverry (University of Notre Dame)

ROOM 159 | ‘FRIEND, LET US REASON TOGETHER’

Todd Hartch (Eastern Kentucky University)
“Friendship and Scholarship”

Alex Lessard (Adeodatus)
“‘We Have Been Friends Together’: Biographical Reflections on Catholic Teaching and Learning”

Gregory Roper (University of Dallas)
“Classical (and Catholic) Education and Friendship: The Good of Looking Together upon Something Good”

Chair: Bharat Ranganathan (Case Western Reserve University)

** Papers chosen from among submissions in response to the Call for Papers.*

ROOM 160 | LEARNING TO BE FRIENDS

Rev. Seán MacGiollarnáth, O. Carm. (Archdiocese of Dublin)

“The Risks of Play? Divine and Human Friendship in St. Thérèse of Lisieux”

John Rziha (Benedictine College)

“St. Thérèse of Lisieux, Friendship with Christ, and the Renewal of Moral Theology”

Jane Peters (Marquette University)

“We Have Been Friends Together’: Friendship in the Life and Spirituality of Raïssa Maritain”

Chair: William Mattison (University of Notre Dame)

ROOM 161 | ‘FRIENDS, SIDE BY SIDE’: BUILDING COMMUNITY IN THE MODERN AGE

Megan Ball and Suzanne Beecher (Notre Dame Law School)

“St. Udio: The Potential Patron for Reclaiming Rootedness in a Mobile Generation”

Raquel Falk (University of Notre Dame)

“‘What! You too?’: Shared Experience, Friendship, and Belonging in the Church”

Tamara Nicholl-Smith (ThoughtWorks)

“Making Connection in the Non-Ideal City: Phenomenological Structures for Friendship”

Chair: Rev. Justin Brophy, O.P. (University of Notre Dame)

ROOM 162 | BOUND IN FRIENDSHIP

Bo Bonner (Mercy College of Health Sciences)

“Literature, Our Virtuous Friend: How Aristotle’s *Ethics* and *Poetics* Inform Good Reading”

Dorian Speed

“Virtue Friendship in the Catholic Literary Imagination”

Eve Tushnet

“Friendship in the Literature of Addiction”

Chair: Leigh Snead (Theology of Home)

ROOM 203 | REHABILITATING LOVE: A WORKSHOP ON DATING IN COLLEGE

Anna Moreland and Thomas Smith (Villanova University)

Note: This seminar is open to pre-registered students only.

10:15–10:45 a.m.

Break

MENDOZA ATRIUM

10:45 a.m.–12:00 p.m. Colloquia*

MENDOZA AUDITORIUM AND CLASSROOMS

AUDITORIUM | ‘WHEN I WAS IN PRISON, YOU VISITED ME’: INCARCERATION, MINISTRY, AND THE ABOLITION OF FRIENDSHIP

Sandra Toenies Keating (Providence College)

“Loving One Another: Reflections on the Meaning of the Mass in Prison Ministry”

David Bentley Hart

“Christ at the Border”

James Keating (Providence College)

“Befriending the Imprisoned Christ”

Chair: Jay Martin (McGrath Institute for Church Life)

ROOM 158 | ‘BY THIS, EVERYONE WILL KNOW THAT YOU ARE MY DISCIPLES’ (JN 13:35)

Rev. Daniel Fitzpatrick (Pontifical Scots College)

“Absent Friends: The Loss of the Treatise on Friendship in Catholic Moral Theology and Suggestions for Recovery”

Andrew Hayes (University of St. Thomas, Houston)

“Diligence in Friendship: Simon Peter between Ephrem and Theodoret”

John Sehorn (Augustine Institute)

“Friendship with God in Early Greek Patristic Theology”

Chair: Rev. Augustine Reisenauer, O.P. (University of Notre Dame)

ROOM 159 | LIVING IN DARKNESS

Robert James Lisowski, C.S.C. (University of Notre Dame)

“Friendship, Faith, and Testimony: An Existential Take”

Rev. Jordi Pujol (Pontifical University of the Holy Cross)

“On Digital Friendship: An Outlook from the Magisterium of the Church”

Andrew Wachs (Duquesne University)

“Friendship’s Pre-Moral Foundations: Hildebrand’s *Art of Living* as a Guide to Founding True Friendships that Heal Social Discord”

Chair: Brett Robinson (McGrath Institute for Church Life)

ROOM 160 | ‘TO DISCOVER THAT WE ACTUALLY BELONG TOGETHER’ (JEAN VANIER)

David Coulter (Harvard Medical School)

“Neighbors and Friends: A Vision of People with Disabilities”

Audra Dugandzic (University of Notre Dame)

“Building a Christian Community: Friendship, Homophily, and the Benedict Option”

Clare Scantling (University of Toledo)

“Living L’Arche: A Radical Friendship with Vulnerability and Belonging”

Chair: Bridgid Smith (University of Notre Dame)

* Papers chosen from among submissions in response to the Call for Papers.

ROOM 161 | EMBODIED FRIENDSHIP

Lauris Kaldjian (University of Iowa College of Medicine)

“Why Physicians Need Friendship”

Bryan Pilkington (Seton Hall University)

“Unbefriended Patients: Why Friendship May Not Be the Answer”

Andrea Mariani (Mayo Clinic Rochester) and Nadeem Abu-Rustum (Memorial Sloan Kettering Cancer Center)

“What Can Withstand the Test of Time? Of Friendship in Science and Medicine”

Chair: Dominic Vachon (Compassionate Care in Medicine)

ROOM 162 | CIVIC LIFE AND PERSONAL FRIENDSHIP

Ricardo Calleja (University of Navarra)

“Political Friendship in the Conflicts of Modernity”

Richard Doerflinger (de Nicola Center for Ethics and Culture)

“No Greater Love: Is Giving One’s Life for One’s Friends a Secular or Religious Value?”

Daniel Mark (Villanova University)

“Family and Civic Friendship”

Chair: Mary Keys (University of Notre Dame)

12:00–1:15 p.m.

Lunch

DAHNIKE BALLROOM, DUNCAN STUDENT CENTER

Note: Please use southern elevator banks in Duncan Student Center to access the ballroom.

1:30–2:45 p.m.

“Is Friendship Possible?”

MENDOZA AUDITORIUM

Alasdair MacIntyre (de Nicola Center for Ethics and Culture)

Chair: David Solomon (University of Notre Dame)

2:45–3:15 p.m.

Break

MENDOZA ATRIUM

3:15–4:30 p.m.

Invited Speakers

MENDOZA AUDITORIUM AND CLASSROOMS

AUDITORIUM | ‘A RELATIONSHIP OF MUTUAL GOODWILL’

Patrizia Giunti (University of Florence)

“Friendship, Virtue, Policy: A Never-Ending Debate in Light of Cicero’s *Amicitia*”

Catherine Zuckert (University of Notre Dame)

“On the Relation between Teacher and Student: Love or Friendship?”

Chair: Mary Ann Glendon (Harvard Law School)

ROOM 162 | FROM ENMITY TO FRIENDSHIP

John Carr and Kim Daniels (Georgetown University)

“Working Together to Help Renew a Wounded Church and Divided Nation”

Michael Baxter (Regis University)

“Regis Unplugged: Reflections on Friendship, Collegueship, and Higher Education in a Time of Cyberattack”

Chair: Thomas Hibbs (University of Dallas)

ROOM 161 | “IF YOU LOVE THOSE WHO LOVE YOU...”: THE PROBLEM OF PREFERENCE”

Gilbert Meilaender (Valparaiso University)

Chair: Christopher Tollefsen (University of South Carolina)

5:15 p.m.

Mass

BASILICA OF THE SACRED HEART

6:15–7:45 p.m.

Dinner

WEST WING, SOUTH DINING HALL

8:00 p.m.

**“To Be Befriended: A Meditation on Friendship
and the Disabled”**

MORRIS INN BALLROOM

Stanley Hauerwas (Duke Divinity School)

Chair: O. Carter Snead (de Nicola Center for Ethics and Culture)

9:30–10:30 p.m.

Reception

MORRIS INN BALLROOM AND PRIVATE DINING ROOMS

SATURDAY, NOVEMBER 9

8:00 a.m. **Coffee and Pastries**
MENDOZA ATRIUM

9:00–10:15 a.m. **Colloquia***
MENDOZA AUDITORIUM AND CLASSROOMS

AUDITORIUM | 'I HAVE CALLED YOU FRIENDS'

Jonathan Buttaci (Catholic University of America)

“‘The Servant Does Not Know What His Master is Doing’: Aristotle and Newman on Practical Knowledge, Incarnate and Empty”

Mark Cherry (St. Edward’s University)

“From *Lex Orandi* to *Lex Credendi*: The Experiential Epistemology of Coming to Know Christ as Friend”

Michael Waldstein (Franciscan University)

“Friendship and the Trinity in John 15:15, ‘I have called you friends’”

Chair: Colum Dever (University of Notre Dame)

ROOM 158 | FRIENDSHIP AND IDOLS

James Mumford

“Friendship and Risk”

Marianna Orlandi (Princeton University)

“‘Love Them to Death’: Assisted Suicide and Solidarity Today”

Randall Smith (University of St. Thomas)

“Augustine and the Features of Fallen Friendships”

Chair: Michael Bradley (Notre Dame Law School)

ROOM 159 | FRIENDSHIP ON THE MARGINS

Thomas Graff (University of Cambridge)

“Is Friendship the End of Criminal Justice? Dante’s *Comedy*, Pilgrimage, and the Healing of the Carceral Imagination”

Alessandro Rovati (Belmont Abbey College)

“With Aristotle but Beyond It: Hauerwas and Vanier on Christian Friendship”

Matias Sur (University of Notre Dame)

“Dante’s Road to Friendship: The Community in *Purgatorio*”

Chair: Sr. Ann Astell (University of Notre Dame)

ROOM 160 | FROM PHILIA TO AGAPE

Ron Belgau (Spiritual Friendship)

“The Virtue of Chastity Blossoms in Friendship”

Christopher Damian (Target Corporation)

“Man, My Beloved: A Christian Case for Falling in Love with Your Friends”

Margaret Monahan Hogan (University of Pennsylvania)

“Friendship in Marriage: From Eros through Philia to Agape”

Chair: Brian Mulholland (University of Notre Dame)

* Papers chosen from among submissions in response to the Call for Papers.

ROOM 161 | TILL WE HAVE FACES

Lilia Draime (University of Saint Thomas)

“Growing Pains: Friendship, Loss, and the Child’s Imagination”

Dwight Lindley (Hillsdale College)

“Friendship as Liberation in Charles Dickens”

Vera Profit (University of Notre Dame)

“Narcissism as the Antithesis of Love, of Friendship in Oscar Wilde’s *The Picture of Dorian Gray*”

Chair: Anthony Monta (Holy Cross College)

ROOM 162 | CAN SCIENCE AND THEOLOGY BE FRIENDS?

Phillip Sloan (University of Notre Dame)

“Human Transcendence in an Evolutionary World”

Rev. Terrence P. Ehrman, C.S.C. (University of Notre Dame)

“Human Origin and Identity: Becoming Human within an Evolutionary and Divine Drama”

Jeffrey Bishop (Saint Louis University)

“Technology, Culture, and Friendship”

Chair: Christopher Baglow (McGrath Institute for Church Life)

10:45 a.m.–12:00 p.m. Colloquia*

MENDOZA AUDITORIUM AND CLASSROOMS

AUDITORIUM | WHAT LITERATURE TEACHES US ABOUT FRIENDSHIP

Alvino-Mario Fantini (Leiden University)

“The Marchmain Effect: Charles Ryder’s Transformative Friendship with the Flyte Family in Evelyn Waugh’s *Brideshead Revisited*”

Raymond Hain (Providence College)

“Strong as Death Is Love: Friendship in the Life and Writings of Walker Percy”

Michael Murphy (Loyola University Chicago)

“Yours Truly: Epistolary Friendships and *The Habit of Being*”

Chair: Jennifer Newsome Martin (University of Notre Dame)

ROOM 158 | FRIENDS AND ENEMIES IN THE POLIS

Rev. Bernard Bourdin, O.P. (Institut Catholique de Paris)

“Friend-Enemy: The Dilemmas of the Political Condition”

Michael Breidenbach (Ave Maria University)

“Oaths, Loyalty, and Friendship in Early American Catholicism”

Robert Wyllie (University of Notre Dame)

“Politics and the ‘Unfriending’ Passion: Envy and Political Friendship”

Chair: Guillaume de Thieulloy (Le Salon Beige)

* Papers chosen from among submissions in response to the Call for Papers.

ROOM 159 | THE OBLIGATIONS OF FRIENDSHIP

Bharat Ranganathan (Case Western Reserve University)

“Does Neighbor-Love Provide Constraints on Friendship?”

Laura T. Steiner (University of Notre Dame)

“Sacramental Friendship and Sanctity in the Irish Catholic Tradition: Lessons from Seán Ó Súilleabháin’s *Scéalta Cráibhteacha*”

Michael Stevens (Cornerstone University)

“Friendship Thrives on Common Ground: A Survey of the Notion of Membership in Wendell Berry’s Fiction”

Chair: Michéal Ganley (de Nicola Center for Ethics and Culture)

ROOM 160 | FRIENDSHIP AND THE COMMON GOOD

Marion Boteju (Catholic Charities of the Archdiocese of New York)

“*Amor et Amicitia*: Charity and Catholic Conscience”

Rev. Aquinas Guilbeau, O.P. (Dominican House of Studies)

“The Common Good as the Principle of Human Communion”

Marc Neri (Texas Christian University)

“Account and Accountability: A Tale of Friendship and Virtue Among Auditors”

Chair: Ricardo Calleja (University of Navarra)

ROOM 161 | THE SCHOOL OF FRIENDSHIP

Jennifer Muñoz

“‘Wounds in Our Friendship with God’: A Psychological Perspective”

William White Jr. and Peg White

“Conflict: Fatal Fire or Fertilizer for the Flourishing of Friendship?”

Teresa Hess and Suzy Younger

“Life-Giving Love in Open Adoption: A Foundation of Friendship”

Chair: Thomas Donnelly (Loyola University)

ROOM 162 | ‘WING TO WING, OAR TO OAR’

Catherine Deavel (University of St. Thomas)

“Friendship, Courtship, and Marriage in Jane Austen’s *Pride and Prejudice*”

Scott Hefelfinger (Augustine Institute)

“The Virtue of Husband and Wife: Understanding Marital Friendship in Aquinas (with a Little Help from Homer)”

Pia de Solenni (Diotima Consulting)

“Equality of Difference: Leading to a Most Profound Intimacy and Friendship”

Chair: Mary FioRito (Notre Dame de Nicola Center for Ethics and Culture)

12:00–1:15 p.m.

Lunch

DAHNIKE BALLROOM, DUNCAN STUDENT CENTER

Note: Please use southern elevator banks in Duncan Student Center to access the ballroom.

1:30–2:45 p.m. Invited Speakers
MENDOZA AUDITORIUM

AUDITORIUM | BEAUTY BEHELD IN COMMON: ART AND FRIENDSHIP

Elizabeth Lev (Duquesne University)
“The Art of Friendship: The Sacred Conversation”

Jennifer Donnelly
“Moldy Relics and Modern Art: Mass, Museums, and Friendship with Objects”

Chair: Rev. John Paul Kimes (Congregation for the Doctrine of the Faith)

ROOM 162 | BREAKING APART: FRIENDSHIP IN AN AGE OF DIVISION

John Haldane (Baylor University)
“Is Civic Friendship Still Possible, and If Not Is ‘Society’ Dead?”

John Waters
“On Losing Nearly All My Friends”

Chair: James Hankins (Harvard University)

2:45–3:15 p.m. Break
MENDOZA ATRIUM

3:00 p.m. Film Screening: *Metropolitan* (1990)
BROWNING CINEMA, DEBARTOLO PERFORMING ARTS CENTER

Note: This is a free but ticketed event. Tickets are available at the registration desk in the Mendoza Atrium beginning Saturday at 8:00 a.m. Additional tickets will be available after 2 p.m. at the door in the DeBartolo Performing Arts Center.

3:15–4:30 p.m. Invited Speakers
MENDOZA AUDITORIUM AND CLASSROOMS

AUDITORIUM | THE INTIMACY OF FRIENDSHIP, HUMAN AND DIVINE

Thomas Williams (University of St. Thomas, Rome)
“Friendship and Other Loves: The Genius of C.S. Lewis”

Rev. Michael Sherwin, O.P. (University of Fribourg)
“Friendship with God: The Christian Call to Divine Intimacy”

Chair: Gary Anderson (University of Notre Dame)

ROOM 162 | “BOOKER T. WASHINGTON: LINCOLNIAN LESSONS IN RACE FRIENDSHIP”

Diana Schaub (Loyola University Maryland)

Chair: Ernest Morrell (University of Notre Dame)

- 5:00 p.m.** **Vigil Mass**
BASILICA OF THE SACRED HEART
- 6:15–7:45 p.m.** **Dinner**
WEST WING, SOUTH DINING HALL
- 8:00 p.m.** **Love and Friendship in the Films of Whit Stillman:
A Conversation with the Director**
MORRIS INN BALLROOM
Chair: James Matthew Wilson (Villanova University)
- 9:30–10:30 p.m.** **Closing Reception**
MORRIS INN BALLROOM AND PRIVATE DINING ROOMS
- 10:00 p.m.** **Young Adult Reception**
PIZZA PI, SOUTH DINING HALL
Note: Please bring conference nametag for entry.



- 1. Mendoza College of Business
 - 2. DeBartolo Performing Arts Center
 - 3. Duncan Student Center
 - 4. Morris Inn
 - 5. South Dining Hall
 - 6. Basilica of the Sacred Heart
- A. Einstein Bros. Bagels (bookstore)
 - B. Huddle Food Court in LaFortune
(Starbucks, Subway, Taco Bell, Pizza Hut, Smashburger)
 - C. Duncan Student Center
(Star Ginger, Modern Market, Hagerty Family Cafe)
 - D. Pizza Pi
(on the south side of South Dining Hall)
 - E. Legends