

TO WHAT END?

**NARRATIVE,
INSTITUTIONS,
AND PRACTICES**

July 25–27, 2019

University of Notre Dame



UNIVERSITY OF
NOTRE DAME

DE NICOLA CENTER FOR ETHICS AND CULTURE



LONDON
METROPOLITAN
UNIVERSITY

CENTRE FOR CONTEMPORARY ARISTOTELIAN STUDIES IN ETHICS AND POLITICS

THURSDAY, JULY 25

8 a.m. Mass
ST. THOMAS MORE CHAPEL, ECK HALL OF LAW

9:30–11:30 a.m. Graduate Student Workshop
2172 ECK HALL OF LAW

11 a.m.–2 p.m. Registration Check-In
MORRIS INN BALLROOM HALL

1–2:30 p.m. Concurrent Session 1

HESBURGH ROOM

Noell Birondo (Wichita State University)
“Epistemic Injustice in Aristotelian Ethics”

Marco Grix (University of Auckland)
“Flourishing, Needs, and Practice”

Frank Hindriks (University of Groningen)
“Norms that Make a Difference: Institutions and Normative Expectations”

Chair: Andrius Bielskis (Mykolas Romeris University)

JOYCE ROOM

Philip Devine (Providence College)
“Beyond Left and Right?”

Obed Frausto (Ball State University)
“Necropolitics and Biopolitics: A Framework for Integration”

Zachary Willcutt (Boston College)
“MacIntyre, Aristotle, and Eudaimonism: The Egoist Challenge to *After Virtue*”

Chair: Geoff Moore (Durham University Business School)

CARMICHAEL ROOM

Bryan Pilkington (Seton Hall University)
“The Bioethicist as Modern Medicine’s MacIntyrean Character”

Peter Seipel (University of South Carolina)
“Partial Evidence Abortion”

Christopher Wolfe (University of St. Thomas)
“When Is It Prudent to Polarize in a Democracy?”

Chair: Bryan Cross (Mount Mercy University)

SALON C, SMITH BALLROOM

Raymond Hain (Providence College)

“No Man Can Serve Two Masters: Defending Aquinas on Our Single Final End”

Evelyn Mazzucco

“Toward What End Is Human Life”

Kevin Scott (University of Notre Dame)

“‘There and Back Again’: Narrative Teleology and the Transcendental Argument for the Existence of God”

Chair: Christopher Lutz (Saint Meinrad Seminary and School of Theology)

2:30-3 p.m.

Break

MORRIS INN BALLROOM HALL

3-4:30 p.m.

Concurrent Session 2

HESBURGH ROOM

Nicholas Smith (Borough of Manhattan Community College)

“Well-Being, Narrative Value, and Virtue Ethics”

Ashton Trumble (University of Dallas)

“Dependent, Rational, Faulty Animals”

Ionut Untea (Southeast University, Nanjing)

“In Search of Alternative Paths toward Coherent Narratives of Collective Solidarity”

Chair: Marial Corona (University of Navarra)

JOYCE ROOM

Rebecca Stangl (University of Virginia)

“Might Self-Cultivation Be a Virtue?”

Chair: Noell Birondo (Wichita State University)

CARMICHAEL ROOM

James Dominic Rooney (Saint Louis University)

“Prayer Book Perfectionism”

Benjamin Rusch (Baylor University)

“Political Justification, the Modern State, and MacIntyre’s Conception of the Common Good”

Ruby Shao (University of Oxford)

“Virtuosity: A Virtue Politics for Liberal Democracy”

Chair: Daniel Philpott (University of Notre Dame)

SALON C, SMITH BALLROOM

Brian Boyd (University of Notre Dame)

“Revolutionary Thomism: When Marxian Theology Meets Aquinas in the Marketplace”

John Macias (St. Patrick’s Seminary and University)

“A Common Ground in Nature: A Point of Contact between St. Thomas Aquinas and Karl Marx”

Paul Radich (Catholic University of America)

“Marx from the Perspective of 323 B.C., 1272 A.D., and 1789 A.D.”

Chair: Paul Blackledge (London South Bank University)

5-6:30 p.m. “Alasdair MacIntyre and Therapeutic Method”

ECK VISITORS CENTER AUDITORIUM

Jonathan Lear (University of Chicago)

Chair: Michael Baxter (Regis University)

6:30-8 p.m. Opening Reception

ECK VISITORS CENTER ATRIUM

FRIDAY, JULY 26

8 a.m. Mass
ST. THOMAS MORE CHAPEL, ECK HALL OF LAW

9–10:30 a.m. Concurrent Session 3

HESBURGH ROOM

Ron Beadle (Northumbria University)
“Ignatieff’s ‘Ordinary Virtues’”

Matthew Madruga (San Francisco State University)
“Truth, Irony, and Practical Wisdom”

Ronan Sharkey (Institut Catholique de Paris)
“Notes towards a Grammar of Commitment”

Chair: Jim Kelly (University of Notre Dame)

JOYCE ROOM

John Gregson (Leeds Beckett University)
“Three Versions of Neoliberalism: Revolutionary Aristotelianism and Resistance”

Chair: Peter McMylor (University of Manchester)

CARMICHAEL ROOM

**James Barge (Eastern University), Kirk Mensch (Navigator Mgt. Partners),
Amir St. Clair (Aurora University)**
“A Philosophical Investigation of Seligman’s Psychological Flourishing via MacIntyre’s Three Rival Versions of Moral Enquiry”

Robert Couch (Earlham College)
“Vulnerability and Stakeholder Deliberation”

Daniel Sportiello (University of Mary)
“MacIntyre and the MacIntyreans on Investment Advising”

Chair: Tatiana Rodriguez (Universidad de los Andes)

SALON C, SMITH BALLROOM

Gregory Beabout (Saint Louis University)
“What Kind of Speech Is Narrative in MacIntyre’s Narratives?”

Lillian King (University of South Florida)
“MacIntyre and Catholic Secondary Education: Evaluating Narrative, Telos and Intentional Practices”

Anthony Halstead
“Recapturing Education: The Role of Enculturation in Moral Formation”

Chair: Elizabeth de Mahy (Catholic University of America)

10:30–11 a.m. Break
MORRIS INN BALLROOM HALL

11 a.m.–12:30 p.m. Concurrent Session 4

HESBURGH ROOM

Christopher Quintana (Villanova University)

“On MacIntyre’s Aristotelian Questioning”

Mike Martin (Northumbria University)

“When the End Is Care: Information and Communications Infrastructures to Support Human Wellbeing”

Tamás Paár (Pázmány Péter Catholic University)

“Truth As Our End, Philosophy As Our Practice”

Christopher Wolfe (University of St. Thomas)

JOYCE ROOM

Jonathan Sanford (University of Dallas)

“MacIntyre, Friendship, and Liberal Education”

Chair: Peter Wicks (Elm Institute)

CARMICHAEL ROOM

Andrius Bielskis (Mykolas Romeris University)

“Ethics, Politics, and the Practice of Writing in Thomas Mann’s Life and Work”

Elizabeth de Mahy (Catholic University of America)

“Just as Satire or Morality Might Prevail’: Narrative Critiques of Commerce in Jane Austen’s Late Novels”

Dwight Lindley (Hillsdale College)

“Learning Aristotelian Narrative Analysis with Jane Austen”

Chair: Bryan Pilkington (Seton Hall University)

SALON C, SMITH BALLROOM

Jorge Arbelaez (Universidad de La Sabana)

“The Rational Justification of Philosophical Traditions in Alasdair MacIntyre’s Later Thought”

Michael Baxter (Regis University)

“MacIntyrean Resources for (Re-)Writing Histories with the End in Sight”

Marial Corona (University of Navarra)

“Newman’s Philosophy and Illative Sense as Tools for Contemporary Dialogue”

Chair: Kamil Aksiuto (Maria Curie-Skłodowska University, Lublin)

12:30–2 p.m.

Lunch

SOUTH DINING HALL

2–3:30 p.m.

“Moral Relativisms Reconsidered”

MORRIS INN BALLROOM

Alasdair MacIntyre (University of Notre Dame)

Chair: David Solomon (University of Notre Dame)

3:30-4 p.m. Break
MORRIS INN BALLROOM HALL

4-5:30 p.m. Concurrent Session 5

HESBURGH ROOM

Buket Korkut Raptis (Muğla Sıtkı Koçman University)
“The Relevance of Emotions for Ethical Discourse: A Thesis in Philosophical Anthropology”

Jeffery Nicholas (Providence College)
“To What End: Energeia as Love”

Tristan Rogers (California State University, East Bay)
“Love as a Virtue of Public Discourse”

Chair: Philip de Mahy (University of Louisiana, Lafayette)

JOYCE ROOM

Jason Hannan (University of Winnipeg)
“Navigating the New Dark Ages”

Chair: Kelvin Knight (London Metropolitan University)

CARMICHAEL ROOM

Geoff Moore (Durham University)
“Desire, Goods, the Good and Human Flourishing: Organisational Implications for Enterprise at the Service of Society”

Ron Nahser (De Paul University)
“Q: ‘What’s Next’ for Management Education? A: Reclaiming Economics as the Practice of Moral Philosophy”

Tatiana Rodriguez (Los Andes University)
“Facebook as a Platform for Women’s Deliberation about the Common Goods Associated to Domestic Service in Colombia”

Chair: Ron Beadle (Northumbria University)

SALON C, SMITH BALLROOM

William Hannegan (Saint Louis University)
“Enframing, Practice, and the Natural Law”

Theodore Lai (University of Chicago)
“Trust, Empathy, and the Natural Law: Alasdair MacIntyre’s Thomistic Ontology of Moral Life”

Christopher Lutz (Saint Meinrad Seminary and School of Theology)
“Thomistic Aristotelianism as a Response to Moral Alienation”

Chair: Raymond Hain (Providence College)

6:30-8 p.m. Conference Dinner
MORRIS INN BALLROOM

SATURDAY, JULY 27

8 a.m. Mass
ST. THOMAS MORE CHAPEL, ECK HALL OF LAW

9–10:30 a.m. Concurrent Session 6

HESBURGH ROOM

Roberta Bayer (Patrick Henry College)

“Why Human Philosophy Is Destructive of Democracy: James Wilson’s Political Philosophy”

Mark Moes (Grand Valley State University)

“Syllabuses of Error: Gilson and MacIntyre on the Background to Hume”

Jacob Farineau (University of Tennessee)

“The Effects of Trauma on Practical Reasoning: Towards an Aristotelian Approach”

Chair: Eleni Leontsini (University of Ioannina)

JOYCE ROOM

Kamil Aksiuto (Maria Curie-Skłodowska University, Lublin)

“Between the ‘Virtue of Hope’ and the ‘Acceptance of Inevitable Defeat’: Alasdair MacIntyre and Leszek Kołakowski”

James Barge (Eastern University)

“The Measurement of an Organizational Leader’s Moral Philosophy Relative to MacIntyre’s *Three Rival Versions of Moral Enquiry*”

Michael Morris (University of South Florida)

“Marx on Human Nature: The Maladies and Potentialities of *Homo Laborans*”

Chair: Jeff Nicholas (Providence College)

CARMICHAEL ROOM

V. Bradley Lewis (Catholic University of America)

“What Is the Modern State?”

Elijah Millgram (University of Utah)

“Austrian Constructivism”

Steven Peña (San Jacinto College, University of St. Thomas)

“Marx, MacIntyre and Metahistory: Mapping a Historical Road to Utopia”

Chair: Michael O’Neill (Providence College)

10:30–11 a.m. Break
MORRIS INN BALLROOM HALL

11 a.m.–12:30 p.m. Concurrent Session 7

HESBURGH ROOM

Paul Blackledge (London South Bank University)

“MacIntyre, Managers, and the Possibility of Ethics”

Michael Dickson (University of South Carolina)

“Living with Uncertainty: Philosophical Inquiry without Nous”

Peter McMylor (University of Manchester)

“Unmasking Modernity: MacIntyre’s Critical Sociology of Performative Power”

Chair: Brian Boyd (University of Notre Dame)

JOYCE ROOM

Todd Hartch (Eastern Kentucky University)

“Wonder as an Antidote to Modernity: John Senior and the Integrated Humanities Program”

Amod Lele (Boston University)

“Teleology as a Dialectic of Cares and Aims”

Peter Wicks (Elm Institute)

“What Is Emotivist Culture?”

Chair: Mark Moes (Grand Valley State University)

CARMICHAEL ROOM

Eleni Leontsini (University of Ioannina)

“Egalitarian Aristotelianism: Justice, Common Interest, and the Art of Politics”

James Stoner (Louisiana State University)

“Does Aristotle Recognize a Legislative Power?”

Jude Galbraith (University of Notre Dame)

“Defining the Good Life in the 6th Mass Extinction Event: The Concept of ‘Flourishing’ in Contemporary Climate Ethics, Science, and Technology”

Chair: Buket Korkut Raptis (Muğla Sıtkı Koçman University)

12:30–2 p.m.

Lunch

SOUTH DINING HALL

2-3:30 p.m. Concurrent Session 8

HESBURGH ROOM

Bryan Cross (Mount Mercy University)

“Wisdom, Place, and Formation: Recent Contributions to Alasdair MacIntyre’s Account of the Role of Philosophy in Catholic Higher Education”

Philip de Mahy (University of Louisiana, Lafayette)

“Towards an Educated Public: Communities of Question and Answer in an Age of Institutional Fragmentation”

Len Ferry (Niagara College)

“Bound and Boundaries: MacIntyre on the Bonds of Citizenship and Patriotism”

Chair: Ronan Sharkey (Institut Catholique de Paris)

JOYCE ROOM

Stephen Evensen (University of Notre Dame)

“Is Tradition-Constituted Rationality Coherentist?”

Layne Hancock (University of Notre Dame)

“After Virtue but Before Conscience: Protestant Aristotelianism in Transition”

Martha Lang (College of DuPage)

“The Networked End of Well-Being”

Chair: Roberta Bayer (Patrick Henry College)

CARMICHAEL ROOM

Bart Kennedy (Naval Postgraduate School)

“Special Operations Forces as a Practice”

James McGuire (Saint Louis University)

“Local Community and Community Practices in the Driftless Region: Understanding the Role the Community Practices of Deliberation, Celebration, and Contemplation Play in Flourishing through an Empirical Investigation of the 7 Rivers Alliance”

Michael O’Neill (Providence College)

“Sport as MacIntyrean Practice: Ancient Practice and Modern Assessment”

Chair: Greg Beabout (Saint Louis University)