

THURSDAY, NOVEMBER 1

12 p.m. **Public Tour of “Invisible Allies” Exhibit**
102 HESBURGH LIBRARY

1-2:30 p.m. **Registration Check-In**
FRONT DESK

Note: Check-in will be available throughout the weekend.

2-3:15 p.m. **Colloquium Sessions***
AUDITORIUM | EMERGING SCHOLARS: CEC SORIN FELLOWS

Kevin Angell (University of Notre Dame)
“Missionaries, Mechanisms, and Democracy”

Sofia Carozza (University of Notre Dame)
“Neurodevelopment and the Moral Individual: The Role of Relationship”

Noelle Johnson (University of Notre Dame)
“Ratzinger, Polanyi, and Job: Analogical Science”

Chair: Rev. Terrence P. Ehrman, C.S.C. (University of Notre Dame)

LOWER LEVEL | ‘I CAME NOT TO BE SERVED, BUT TO SERVE’

Tomas Valle (University of Notre Dame)
“Monstrous Religion’: Church and State in a Lutheran Critique of Hobbes”

Evelyn Flashner (Harvard University)
“Liberalism and Ecclesiastical Jurisdiction: Hobbes’s Response to Bellarmine”

Brooke Tranten (University of Notre Dame)
“The Cow and the Saddle: Gomulka, the Church, and Competing Conceptualizations of Power in Poland”

Chair: Mary Keys (University of Notre Dame)

ROOM 200 | THEOLOGY IN SERVICE TO DEMOCRACY

Robert Wyllie (University of Notre Dame)
“Spinoza’s Political Theology as a Preparation for Democracy”

Michael Altenburger (University of Notre Dame)
“Carl Schmitt and Hans Urs von Balthasar: Religion as Tool of the State”

Theresa Smart (Princeton University)
“He First Loved Us: Political Order and the Logic of Gift”

Chair: Patrick Deneen (University of Notre Dame)

** Papers chosen from among submissions in response to the Call for Papers.*

ROOM 210 | SIGNS OF CONTRADICTION

Emily Lehman (Augustine Institute)

“Every good servant does not all commands’: Pisanio’s Good Service in Shakespeare’s *Cymbeline*”

Alex Taylor (University of Dallas)

“Deep in Thrall to the Dragon King’: Evelyn Waugh’s *The Loved One* as a Critique of Modern Idolatry”

Ian Tuttle (Catholic University of America)

“An Efficacious Sign: The Sacramental Vision of David Jones’s ‘The Anathemata’”

Chair: Vera Profit (University of Notre Dame)

ROOM 212 | TRANSCENDENCE AND PRAYER

Kristin Haas (University of Notre Dame)

“Romano Guardini’s Critique of Modernity: The Relation of Person and State to the Material World”

Robert Lisowski, C.S.C. (University of Notre Dame)

“Being and Having: Thoughts on a Phenomenology of the Promise”

Timothy Nowak (University of Notre Dame)

“When ‘At Least One-Half Our Existence’ Is at Stake: Prayer from the Perspective of Romano Guardini, Meister Eckhart, and Simone Weil”

Chair: Peter Casarella (University of Notre Dame)

3:30-4:45 p.m. Colloquium Sessions*

AUDITORIUM | THE ROOTS OF POWER

Graedon Zorzi (Yale University)

“Is Lockean Liberalism Based on a Defensible Account of Authority?”

Rev. Justin Brophy, O.P. (University of Notre Dame)

“Aristophanes, Freud, and the Denial of Higher Powers”

Kelsey Boor (Fordham University)

“Is Bonaventure to Blame for Liberalism?”

Chair: V. Phillip Muñoz (University of Notre Dame)

LOWER LEVEL | ‘OUR STRUGGLE IS NOT WITH FLESH AND BLOOD’

Kevin Scott (University of Notre Dame)

“Coercing Rationality: A Neo-Aristotelian Case against Torture”

Frances Broghammer, M.D. (UC Irvine Medical Center)

“Dying of Despair: A Nation Coming Apart”

Catherine Guilbeau (Duquesne University)

“‘Higher Powers’ in End-of-Life Care: Contextualizing Current Movements in Care for the Dying”

Chair: Philip M. Hawley Jr. (Notre Dame Center for Ethics and Culture)

* Papers chosen from among submissions in response to the Call for Papers.

ROOM 200 | 'ARE NOT TWO SPARROWS SOLD FOR A PENNY?'

Andrea Roncella (University of Navarra)

"The Higher Purpose of Finance: A Catholic Perspective"

Dimitrios Halikias (Harvard University)

"Servants without Masters: Alexis de Tocqueville's Critique of the Modern Economy"

Ryan Shinkel (St. John's College)

"How Achilles Became Steve Jobs"

Chair: Kirk Doran (University of Notre Dame)

ROOM 210 | THE NATURAL LAW AND ITS LAWGIVER

Quitterie Gounot (Cornell University)

"*Lex Iniusta non est Lex*: Daring to Say that an Unjust Law Is No Law at All"

Raul Rodriguez (University of Notre Dame)

"Adjudicating Between Thomistic Natural Law and Classical Natural Right: A Response to John Finnis' Critique of Leo Strauss"

Catherine Kuiper (University of Notre Dame)

"'Written in Their Hearts': Suarez on Natural Law and the Legislating God"

Chair: Ricardo Calleja (University of Navarra)

ROOM 212 | BRIDGING THE DIVIDE

Colin Devine (Duke University)

"One Major Difference Between the Right and the Left in American Politics"

Emily Nye (St. Thomas More Academy)

"'We Have Ceased to See the Purpose': The State of Catholic Education in the West"

Chair: Santiago Legarre (Universidad Católica Argentina)

5:15 p.m.

Opening Mass

BASILICA OF THE SACRED HEART

Celebrated by Bishop Kevin Rhoades (Diocese of Fort Wayne–South Bend)

6:15–8:00 p.m.

Registration Check-In

FRONT DESK

Note: Check-in will be available throughout the weekend.

8:00 p.m.

Josef Pieper Keynote Address

"Aleksandr Solzhenitsyn: Art and Truth in a Fearsome Century"

AUDITORIUM

A Conversation with Ignat Solzhenitsyn

Chair: Daniel J. Mahoney (Assumption College)

9:30–10:30 p.m. Opening Reception and Book Launch: *Between Two Millstones, Book 1*

ATRIUM

FRIDAY, NOVEMBER 2

8:00 a.m. Continental Breakfast
ATRIUM

9:00–10:15 a.m. Colloquium Sessions*

AUDITORIUM | OLD FORGOTTEN WORDS AND ANCIENT MELODIES

Carole Baker (Duke Divinity School)

“The Icon as Exemplary Image: Reflections on Iconology and the Visual Arts”

Jay Martin (University of Notre Dame)

“‘Where Did You Sleep Last Night’: The Foreclosure of Desire and the Failure of Law in the Americana Murder Ballad”

James Wilson (Yale Divinity School)

“Faulkner, Religion, and the Modern World”

Chair: Jeffrey Pojanowski (University of Notre Dame)

LOWER LEVEL | MIND, BODY, SPIRIT, STATE

Lauris Kaldjian, M.D. (University of Iowa Carver College of Medicine)

“Conscientious Practice, Religious Freedom, and the Sovereignty of God”

Christopher Ostertag (St. Louis University)

“Conscience, Compromise, and Complicity”

Wesley Smith (Discovery Institute)

“Medical Conscience, Religious Liberty, and the Threat of State Tyranny”

Chair: Philip M. Hawley Jr. (Notre Dame Center for Ethics and Culture)

ROOM 104 | ORDERING OUR COMMON LIFE

Timothy Reichert (Economics Partners, LLC)

“Hierarchies, Markets, and Causes: A Framework for Evaluating the Relationship Between Markets and Hierarchy”

Stephen Bartulica (Catholic University of Croatia)

“Christopher Dawson and the Higher Powers”

Chair: Thomas Stapleford (University of Notre Dame)

ROOM 112 | ‘HE CHOSE US BEFORE THE WORLD BEGAN’

Giulio De Ligio (Catholic University of Paris)

“A Christian Love of Nation?”

James Felak (University of Washington)

“Perspectives of the Survivors and Gravediggers of Communism on God and Politics: Aleksandr Solzhenitsyn, Vaclav Havel, and Pope John Paul II”

Ralph Hancock (Brigham Young University)

“The Supreme Complete Entity”

Chair: Daniel Mark (Villanova University)

* Papers chosen from among submissions in response to the Call for Papers.

ROOM 114 | IMAGE AND TRUTH: FREEDOM FROM REALITY

Col. Michael E. Donnelly (National War College)

“Challenging Your Assumptions, or Everything You Think You Know about Russia Is Wrong”

Rev. Jorge Pujol (Pontifical University of Santa Croce)

“Less is More: Solzhenitsyn on Self-Restraint and Free Speech”

Jose Bufill, M.D. (Michiana Hematology-Oncology PC)

“Misery in Paradise: Speaking Truth to Power in Cuba”

Chair: David Quinn (Iona Institute)

ROOM 200 | WORDS OF POWER AND HOPE

Jill Ingram (Ohio University)

“‘Grace if God Will Grant Us’: Invocations of Authority and the Market in English Renaissance Drama”

Michael Murphy (Loyola University Chicago)

“‘Who do you think you are?’: Power and Christian Realism in O’Connor and Dostoevsky”

Walter Sterling (St. John’s College, Santa Fe)

“The Presence (and Absence) of Hope in Solzhenitsyn’s *One Day in the Life of Ivan Denisovich* and Levi’s *Survival in Auschwitz*”

Chair: Josh Noem (Grotto Network)

ROOM 202 | FAMILY AND DEPENDENCE

Catherine Deavel (University of St. Thomas)

“Unchosen Obligations: Christian Anthropology and Family Bonds”

Theresa Farnan (St. Paul Seminary)

“Education and Children of the State: Rethinking How Post-Vatican II Catholics in America Transmit the Faith to Catholic Children”

Robert McFadden (University of Notre Dame)

“Loving God and Neighbor: Phronesis, Friendship, and John Henry Newman”

Chair: Mary FioRito (Ethics and Public Policy Center)

ROOM 210 | ‘GOD’S SERVANT FOR OUR GOOD’

Bernard Bourdin (Institut Catholique de Paris)

“Does the Divine Origin of Power Still Apply in a Democracy?”

Rev. Robert Gahl Jr. (Pontifical University of Santa Croce)

“*Imago Dei* and John Paul II’s Inversion of Hierarchy”

Benjamin Storey and Jenna Silber Storey (Furman University)

“The Pursuit of Happiness: Our Restless Quest for Immanent Contentment”

Chair: Rev. Justin Brophy, O.P. (University of Notre Dame)

ROOM 212 | 'I SHALL WRITE MY LAW WITHIN THEIR HEARTS'

Hon. Thomas Donnelly (Loyola University)

"Freeing Law from Legalism"

Marianna Orlandi (University of Padua)

"Judges Who Refuse 'Higher Powers,' and Judges Who Die for Them: An Italian Case on Assisted Suicide, and on Sanctity"

Bernard Prusak (King's College)

"Sincerely Confused: The USCCB and the U.S. Supreme Court on Cooperation with Evil"

Chair: Rev. Séan Mac Giollarnáth, O. Carm.

ROOM 214 | THE WORK OF HUMAN HANDS: ORDER AND CRAFT

Michael Bauer

"An Ethical and Cultural Battle: Building a Traditional Monastery in a Technocratic World"

Alex Pitts (Maître de Chai)

"Mysticism of Microbes"

Chair: Philip Bess (University of Notre Dame)

10:45 a.m.-12:00 p.m. Invited Sessions

AUDITORIUM | "LIBERALISM AND THE INVISIBLE HAND"

Adrian Vermeule (Harvard Law School)

Chair: John Haldane (Baylor University)

LOWER LEVEL | SHIELD OR SPEAR? THE POWER OF SPEECH

Marc DeGirolami (St. John's University)

"Higher Purposes of Free Speech"

Michael Moreland (Villanova University)

"The State and Freedom of Speech"

Chair: Rick Garnett (University of Notre Dame)

12:15-1:15 p.m. Lunch

BALLROOM, MORRIS INN

1:30-2:45 p.m. "Absences from Aquinas, Silences in Ireland"

AUDITORIUM

Alasdair MacIntyre (Center for Ethics and Culture Senior Distinguished Research Fellow)

Chair: David Solomon (University of Notre Dame)

3:15-4:30 p.m. Invited Sessions

AUDITORIUM | THE POWER OF IMAGES: ART IN THE PUBLIC SQUARE

Elizabeth Lev (Duquesne University)

“The Art of Good Government: Ambrogio Lorenzetti in the Palazzo Pubblico of Siena”

Jennifer Donnelly

“Mistuned Chords of Memory: Display and Democracy in the Art Museum”

Chair: Pia de Solenni (Diocese of Orange)

LOWER LEVEL | A HOUSE DIVIDED: POLARIZATION IN OUR COMMON LIFE

John Carr (Georgetown University)

“Overcoming Polarization through Catholic Social Teaching”

Mark Movsesian (St. John’s University)

“Church and State in a Time of Polarization”

Chair: Marah McLeod (Notre Dame Law School)

5:15 p.m. Mass
BASILICA OF THE SACRED HEART

6:15-7:45 p.m. Dinner
BALLROOM, MORRIS INN

8:00 p.m. “Mightier than the Sword: The Power of St. Thomas More and Alexander Solzhenitsyn”
AUDITORIUM
Rev. John P. Wauck (Pontifical University of Santa Croce)
Chair: O. Carter Snead (Notre Dame Center for Ethics and Culture)

9:30-10:30 p.m. Reception
ATRIUM

SATURDAY, NOVEMBER 3

8:00 a.m. Continental Breakfast
ATRIUM

9:00–10:15 a.m. Colloquium Sessions*

AUDITORIUM | BEYOND THE SOUL AND BARBED WIRE: THE CONTINUING LEGACY OF SOLZHENITSYN

Ralph Wood (Baylor University)

“The Uniquely Orthodox Character of Solzhenitsyn’s Literary Imagination”

David Deavel (St. Thomas University)

“Life, Liberty, and the Pursuit of Happiness in Solzhenitsyn”

Jessica Hooten Wilson (John Brown University)

“How Fiction Defeats Lies: A Reading of Solzhenitsyn’s *In the First Circle*”

Chair: Jennifer Newsome Martin (University of Notre Dame)

LOWER LEVEL | STABILITY, CONVERSION, OBEDIENCE

Christopher Fisher (Portsmouth Abbey)

“A True ‘Benedict Option’: The 10th Century English Benedictine Reform and the Poetic Kingdom of Edgar the Peaceful”

Robert Ingram (Ohio University)

“A Higher Power than Truth”

Rod Dreher (*American Conservative*)

“Solzhenitsyn and St. Benedict: What Orthodox Christianity Brings to the Benedict Option”

Chair: Rev. William R. Dailey, C.S.C. (University of Notre Dame)

ROOM 104 | THE ART OF ILLUMINATION

Abe Schoener (Scholium Wines)

“*Hortus Conclusus*: Gardens and the Walls of the City”

Pia de Solenni (Diocese of Orange)

“Leading to the Divine: The Privileged Role of Women”

Chair: O. Carter Snead (Notre Dame Center for Ethics and Culture)

ROOM 112 | WRITING ORDER OUT OF CHAOS

Dwight Lindley (Hillsdale College)

“Beginning the World Again: Eliot and Dickens on the Problem of Modern Dislocation”

Dawn Eden Goldstein (Holy Apostles College and Seminary)

“Dueling Dystopias: Robert Hugh Benson and John Courtney Murray on Nature, Grace, and Religious Freedom”

Richard Doerflinger (Notre Dame Center for Ethics and Culture)

“The Question of a Higher Power in the Literary Vision of Dean Koontz”

Chair: Brendan Besh (Notre Dame Center for Ethics and Culture)

* Papers chosen from among submissions in response to the Call for Papers.

ROOM 114 | LEX CREDENDI, LEX VIVENDI: THEOLOGY, PHILOSOPHY, AND POLITICAL LIFE

Michael Krom (St. Vincent's College)

"Post-Christendom Thomism: Aquinas's Political Theory as Interpreted in Catholic Social Thought"

Rev. Kevin Flannery, S.J. (Pontifical Gregorian University)

"The Common Good According to Aristotle and Aquinas: An Opening to the Transcendent"

John Sehorn (Augustine Institute)

"Origen of Alexandria and the Christian Polity Between Israel and the Empire"

Chair: David Squires (Notre Dame Center for Ethics and Culture)

ROOM 200 | 'MALE AND FEMALE HE CREATED THEM'

Margaret McCarthy (Catholic University of America)

"An Argument for Inseparability: *Humanae Vitae* and the Defense of Freedom in the Wake of Gender Ideology"

Mary Rice Hasson (Catholic Women's Forum)

"Care for Children with Gender Dysphoria: Who Decides?"

Michelle Powers Gress (United States Conference of Catholic Bishops)

"Distorted Freedom and Women's Immiseration"

Chair: Leigh Snead (Helena Daily)

ROOM 202 | THE POWER AND THE GLORY

Mary O'Callaghan (Notre Dame Center for Ethics and Culture)

"The Bonhoeffer Option: Strength Made Perfect in Weakness"

Rev. Scott Borgman (Diocese of Orange)

"Sacramental Signposts and Conversion"

Thomas D. Williams (University of St. Thomas, Rome)

"Higher Power as Final End: AMDG and Orienting All to the Glory of God"

Chair: Colum Dever (University of Notre Dame)

ROOM 210 | GOD IN THE MACHINE

Jeff Bishop (Saint Louis University)

"Medicine's Power Ontology of the Body"

Thomas McGovern, M.D. (Fort Wayne Dermatology Consultants)

"Imagine a World without Catholic Doctors: Insights from Solzhenitsyn's *Cancer Ward*"

Rev. John Young, C.S.C. (Yale University)

"Technology's Potential to Connect Religion and Science"

Chair: Sean Leadem (Duquesne University)

ROOM 212 | RENDER UNTO CAESAR: THE STATE IN THE COSMIC ORDER

Justin Dyer (University of Missouri)

"The Political Theology of the American Founding"

Guillaume de Thieulloy (*Le Salon Beige*)

"Human Rights Declaration against Human Dignity"

Randall Smith (University of St. Thomas)

"The Natural Law Limits on State Sovereignty"

Chair: Ryan T. Anderson (Heritage Foundation)

ROOM 214 | PAST AS PRELUDE

Ricardo Calleja (University of Navarra)

“*Veluti si Deus Daretur* (As If God Existed): God in the Public Sphere in the Teachings of Joseph Ratzinger/Benedict XVI”

Michal Luczewski (Centre for the Thought of John Paul II)

“The Law of Transgression”

Chair: Melody Wood (University of Notre Dame)

10:45 a.m.-12:00 p.m. Invited Sessions

AUDITORIUM | AUTHORITY, RIGHTS, AND RESPONSIBILITIES

Mary Ann Glendon (Harvard Law School)

“Can the Modern Human Rights Project Be Saved?”

Patrizia Giunti (University of Florence)

“The Complexity of Power Relations in the Ancient Roman Family Law: *Patria Potestas* and Public Authority”

Chair: Rev. John Paul Kimes (Notre Dame Center for Ethics and Culture)

LOWER LEVEL | “FROM THE IDEOLOGICAL LIE TO FREEDOM AS SELF-RESTRICTION:
SOLZHENITSYN’S VISION OF THE SOUL AND POLITICS”

Daniel J. Mahoney (Assumption College)

Chair: Gladden J. Pappin (University of Dallas, American Affairs)

12:15-1:15 p.m. Lunch

BALLROOM, MORRIS INN

1:30-2:45 p.m. Invited Sessions

AUDITORIUM | DOWN FROM THE MOUNTAINTOP: AUTHORITIES AND STRUCTURES OF
POWER

Jacqueline Rivers (Harvard University)

“As American as the Declaration of Independence? Social Structure and Higher Powers”

Rev. Eugene Rivers (Seymour Institute)

“Martin Luther King Jr. and the Principalities and Powers”

Monique Chireau (USAID) and Maryssa Gabriel (University of Notre Dame)

“Let Every Soul Be Subject to the Higher Powers: Romans 13, Subsidiarity, and International Aid”

Chair: Daniel Philpott (University of Notre Dame)

LOWER LEVEL | “POST-SECULARITY, POST-MODERNITY, AND PLURALISM: THE CHRIS-
TIAN WITNESS AS A CONTRIBUTION TO THE ‘GOOD LIFE’ IN TODAY’S SOCIETY”

Rev. Javier Prades (University of San Damaso, Madrid)

Chair: Sr. Ann Astell (University of Notre Dame)

3:15-4:30 p.m. Invited Sessions

AUDITORIUM | BELIEF IN THE MODERN WORLD

Wilfred McClay (University of Oklahoma)
“Guilt in the Immanent Frame”

John Waters
“The Importance of Not Being God: A Higher Power Is Indispensable for Human Beings and Human Societies”
Chair: Ernest Morrell (University of Notre Dame)

LOWER LEVEL | RELIGION, SCIENCE, AND TECHNOLOGY IN DIALOGUE

Diana Schaub (Loyola University)
“Lincoln Reads the Bible: Science and Morality in the ‘Lecture on Discoveries and Inventions’”

Bill Hurlbut (Stanford University)
“Biology, Technology, and the Cost of Conscience”
Chair: John Keown (Georgetown University)

5:00 p.m. Closing Mass
BASILICA OF THE SACRED HEART

6:30-7:45 p.m. Dinner
BALLROOM, MORRIS INN

8:00 p.m. Closing Colloquy
“Higher Powers: Catholicism and the American Project”
AUDITORIUM
Patrick Deneen (University of Notre Dame), V. Phillip Muñoz (University of Notre Dame), Gladden J. Pappin (University of Dallas, *American Affairs*), Adrian Vermeule (Harvard Law School)
Chair: O. Carter Snead (Notre Dame Center for Ethics and Culture)

9:30 p.m. Closing Reception
ATRIUM

10:00 p.m. Young Adult Reception
ROHR’S, MORRIS INN
Note: Please bring conference nametag for entry.