

9:00–10:15 a.m.

Friday Colloquium Sessions

AUDITORIUM | IDENTITY, CHOICE, AND AUTHENTIC WOMEN'S FREEDOM

Richard Doerflinger (*USCCB*): “The Life and Death of Reproductive Freedom”

Mary Hasson (*EPPC*): “Women and Sexual Freedom: Is ‘Consent’ All that Matters?”

Evangeline Kozitza (*University of Notre Dame*): “‘I am a Christian’: Voices of Early Christian Women in Dialogue with Current Women’s Freedom Debates”

LOWER LEVEL | CREATIVITY AND CONSTRAINT

Jim Meehan (*Mixography, Inc.*): “Luke 25”

Alex Pitts (*Maitre de Chai*): “Freedom in Fundamentals: Building Blocks of Creativity”

Abe Schoener (*Scholium Wines*): “Freedom of the Fish”

ROOM 112 | FREEDOM IN CONTEXT: RIGHTS, DUTIES, AND THE COMMON GOOD

John Brungardt (*Catholic University of America*): “Whether Personal Freedom and Dignity Exist Only Because of a Common Good”

Mark Cherry (*St. Edward’s University*): “Individual Autonomy Versus Lived Human Flourishing: How Should Christians Understand Freedom?”

Tris Engelhardt (*Rice University*): “An Anglo-American Vision of Freedom”

Daniel Mark (*Villanova University*): “Jewish Natural Law”

ROOM 114 | LAW, FREEDOM, AND THE LITURGY

Ryan Madison (*University of Notre Dame*): “Making Live and Letting Die: The Liturgical Movement and Law”

Timothy P. O’Malley (*University of Notre Dame*): “Doxological Freedom and Liturgical Experience”

Gladden Pappin (*University of Notre Dame*): “Tocqueville and Dom Guéranger on Liberty and Liturgical Politics”

ROOM 210-212 | GOD IN THE MACHINE: SCIENTIFIC OBJECTIONS TO CAUSAL DETERMINISM

David Calhoun (*Gonzaga*): “Freedom and the Human Practice of Giving Reasons”

Craig Lent (*University of Notre Dame*): “The Freedom of the Physical World: Taking Quantum Mechanics Seriously”

Nicholas Teh (*University of Notre Dame*): “Freedom, Determinism, and Determination”

ROOM 104 | FREEDOM IN THE CATHOLIC THEOLOGICAL TRADITION

J. Columcille Dever (*Duke University*): “Angelic Freedom and Demonic Bondage in St. Augustine’s *de Genesi ad litteram* and *de civitate Dei*”

Gabrielle Girgis (*Princeton University*): “The Roots of Religious Freedom in Augustine and Aquinas”

Jonathan Kaltenbach (*University of Notre Dame*): “Theological Reflections on Freedom from Sts. Anselm of Canterbury and Bernard of Clairvaux”

ROOM 200 | LITERATURE AND THE SEARCH FOR AUTHENTIC FREEDOM

Jonathan Buttaci (*University of Pittsburgh*): “Cave-Dwellers and Underground Men: Freedom and Bondage in Dostoevsky and Plato”

Timothy Green (*University of Michigan*): “Walker Percy’s Rhetoric of Freedom for a Disenchanted World: What *The Last Gentleman* Can Teach the New Evangelization”

Kevin Scott (*University of Notre Dame*): “‘Many Wills Conflicting in One Man’: Flannery O’Connor and Servais Pinckaers on Freedom”

ROOM 202 | BALANCING CONSCIENCE AND COOPERATION IN A PLURALISTIC SOCIETY

Catherine Deavel (*University of St. Thomas*): “Reason and Freedom of Conscience”

Margaret Hogan (*University of Portland*): “Catholic Institutions within a Democratic Polity: A Potential Procrustean Bed”

Lauris Kaldjian (*University of Iowa Carver College of Medicine*): “Freedom of Conscience and the Christian Health Professional’s Responsibility to Care”

ROOM 214 | THE FUTURE OF SCIENCE POLICY

Andrea Rovagnati (*University of Milan*): “Experimentation in Humans: Who Decides What?”

Lorenza Violini (*University of Milan*): “Human Dignity vs. Freedom of Research? Reflections on the Laws Governing Research on Human Subjects in Europe”