9:00–10:15 a.m.  Friday Colloquium Sessions

AUDITORIUM | IDENTITY, CHOICE, AND AUTHENTIC WOMEN’S FREEDOM

Richard Doerflinger (USCCB): “The Life and Death of Reproductive Freedom”
Mary Hasson (EPPC): “Women and Sexual Freedom: Is ‘Consent’ All that Matters?”
Evangeline Kozitza (University of Notre Dame): “I am a Christian: Voices of Early Christian Women in Dialogue with Current Women’s Freedom Debates”

LOWER LEVEL | CREATIVITY AND CONSTRAINT

Alex Pitts (Maitre de Chai): “Freedom in Fundamentals: Building Blocks of Creativity”
Abe Schoener (Scholium Wines): “Freedom of the Fish”

ROOM 112 | FREEDOM IN CONTEXT: RIGHTS, DUTIES, AND THE COMMON GOOD

John Brungardt (Catholic University of America): “Whether Personal Freedom and Dignity Exist Only Because of a Common Good”
Mark Cherry (St. Edward’s University): “Individual Autonomy Versus Lived Human Flourishing: How Should Christians Understand Freedom?”
Tris Engelhardt (Rice University): “An Anglo-American Vision of Freedom”
Daniel Mark (Villanova University): “Jewish Natural Law”

ROOM 114 | LAW, FREEDOM, AND THE LITURGY

Ryan Madison (University of Notre Dame): “Making Live and Letting Die: The Liturgical Movement and Law”
Timothy P. O’Malley (University of Notre Dame): “Doxological Freedom and Liturgical Experience”
Gladden Pappin (University of Notre Dame): “Tocqueville and Dom Guéranger on Liberty and Liturgical Politics”

ROOM 210-212 | GOD IN THE MACHINE: SCIENTIFIC OBJECTIONS TO CAUSAL DETERMINISM

David Calhoun (Gonzaga): “Freedom and the Human Practice of Giving Reasons”
Craig Lent (University of Notre Dame): “The Freedom of the Physical World: Taking Quantum Mechanics Seriously”
Nicholas Teh (University of Notre Dame): “Freedom, Determinism, and Determination”

ROOM 104 | FREEDOM IN THE CATHOLIC THEOLOGICAL TRADITION

J. Columcille Dever (Duke University): “Angelic Freedom and Demonic Bondage in St. Augustine’s de Genesi ad litteram and de civitate Dei”

Jonathan Kaltenbach (University of Notre Dame): “Theological Reflections on Freedom from Sts. Anselm of Canterbury and Bernard of Clairvaux”

ROOM 200 | LITERATURE AND THE SEARCH FOR AUTHENTIC FREEDOM

Jonathan Buttaci (University of Pittsburgh): “Cave-Dwellers and Underground Men: Freedom and Bondage in Dostoevsky and Plato”


Kevin Scott (University of Notre Dame): “‘Many Wills Conflicting in One Man’: Flannery O’Connor and Servais Pinckaers on Freedom”

ROOM 202 | BALANCING CONSCIENCE AND COOPERATION IN A PLURALISTIC SOCIETY

Catherine Deavel (University of St. Thomas): “Reason and Freedom of Conscience”

Margaret Hogan (University of Portland): “Catholic Institutions within a Democratic Polity: A Potential Procrustean Bed”

Lauris Kaldjian (University of Iowa Carver College of Medicine): “Freedom of Conscience and the Christian Health Professional’s Responsibility to Care”

ROOM 214 | THE FUTURE OF SCIENCE POLICY

Andrea Rovagnati (University of Milan): “Experimentation in Humans: Who Decides What?”